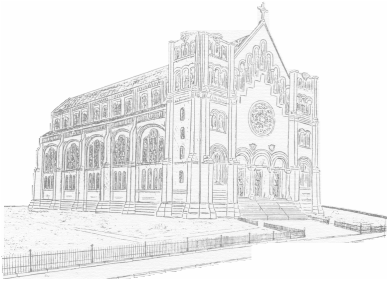


January 30, 2022

St. Joseph Roman Catholic Church

1802 Tulane Ave New Orleans, LA 70112-2246



*A New Orleans Historic Landmark
Founded in 1844*

**Entrusted to the pastoral care of
the Congregation of the Mission
(Vincentians) since 1858.**



PARISH STAFF

Fr. Tom Stehlik, C.M., *Pastor*
Sr. Claire Edwards, D.C., *Pastoral Associate*
Gina Fulton, *Receptionist, Wedding Director*
Tasheena Butler, *Mission and Service Coordinator*
Rose Mary McDonald, Jane Tonglet, *Housekeeping*

MASS SCHEDULE

Sunday Masses: 10 a.m. & 8:30 p.m.
Weekday Masses: 12:15 p.m.
Holy Day Masses: 12:15 p.m.



CHURCH OPEN

Mondays thru Fridays: 9:00 a.m. to 2:00 p.m.
One hour before Sunday Masses

The Rebuild Center 1803 Gravier St., NO, 70112

Lantern Light/Feed Jesus
504-273-5573

Birth Certificate Assist. Mon.
Mail, M-F 9-10 am
ID Assist. Tues. 8am
Lunch—Daily M-F 12:45 pm
Resume Typing: Thurs.

Health, Hygiene Kits,
Emergency groceries
& financial assistance
for area residents

Harry Tompson Center
504-273-5547

Showers, Restroom Facilities
Legal Aid Mon/Wed 8am
Phones; Notary T, W, Th 12:15
Computer Wed. 9:30-11:30
Medical Services, Mental

DePaul USA
504-273-5561
Housing w/ case mgt.

CONTACT US

Church: 504-522-3186; 522-3187
Church Fax: 504-522-3171
E-mail Address: stjoseph@bellsouth.net
Website Address: www.stjosephchurch-no.org



Follow us on
facebook

facebook.com/SJCNOLA

Sacrament of Reconciliation (Confessions): Wed. & Fri. 11:50—12:10 ; Sundays 7:45—8:15 p.m.

Baptisms Call the Parish Office for Information. Parents and Godparents need to attend instruction for sacrament prior to date being established, presented by Sr. Claire, DC.

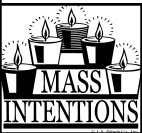
Weddings Contact priest at least six months prior to planned wedding date. After contacting priest, contact the wedding director, (x141) to reserve the time and date for your wedding.

Ministry to Sick Please call the church office if your loved one is hospitalized or shut-in and unable to attend Mass for *the Anointing of the Sick* for healing and to receive communion.

New Parishioners Welcome to St. Joseph Church. If you wish to become a member of our parish family, please complete one of the registration forms on the table in the rear of the church. You can turn in the completed form to the receptionist in the church office.

Fourth Sunday in Ordinary Time

January 30, 2022



10:00 am Carolyn Williams +; Domingo Lara +; Rosalie Blady +

8:30 pm *St. Joseph Parishioners and Benefactors*

Monday, January 31, 2022—*St. John Bosco*

12:15 pm **Craig Ford Family**

Tues, February 1, 2022—

12:15 pm **Barry Kirn**

Wed., February 2, 2022—*Presentation of the Lord*

12:15 pm **Fatherhood; Diann Reed +**

Thursday, February 3, 2022—*St. Blase*

12:15 pm **Marca Family**

Friday, February 4, 2022—

12:15 pm **Carolyn Gassiot +; Myron Guillory +**

Sunday, Jan. 30, One in Faith #1046

READINGS FOR THE WEEK

Mon: 2 Sm 15:13-30; 16:5-13; Ps 3; Mk 5:1-20

Tues: 2 Sm 18:9-30 — 19:3; Ps 86; Mk 5:21-43

Wed.: Mal 3:1-4; Ps 24; Heb 2:14-18; Lk 2:22-40

Thurs: 1 Kgs 2:1-12; 1 Chr 29:10-12; Mk 6:7-13

Fri: Sir 47:2-11; Ps 18:31, 47, 50, 51; Mk 6:14-29

Sat.: 1 Kgs 3:4-13; Ps 119:9-14; Mk 6:30-34

Sunday: Is 6:1-2a, 3-8; Ps 138:1-5, 7-8;

1 Cor 15:1-11 [3-8, 11]; Lk 5:1-11

YOUR PRAYERS ARE ASKED FOR THE FOLLOWING PARISHIONERS , WHO ARE IN NEED OF HEALING:

Dorothy Alexander, Beatrice Augustin, Anthony Blaise, Clarke Bordelon, Lawrence & Mamie Brown, Angelle Campbell; John & Cindi Caron, Ellen Carty, Betsy Conners, Sue Dakote, Gretchen Delo, Joyce Delo, Mary Duet, John & Kathleen Gebbia, John & Sylvia Powell, Joseph Delay, Terry Eggleston, Linda Elwood, Francis Frucht, Heather Fairecloth, June & Mark Eiserloh, Frances Fiegler, Shirley Gaither, Nancy Hale, CHF, Roselyn Hansen, John Hakanson, Sarah Hollier-Watkins, Jim Karam, Bill Kroetz, Nowell Lacking, Ken & Bette Kussman, Landy Lanza, James Leung, Andrew Marino, Sara Marino, Troy Martinez, Karen McCoy, Donna Moore, Frank Morales, Mosella S. Newman, Maura O'Donovan, CHF, Joyce Randolph, Tina Roderfeld, Bernie Saul; Julius Saul; Pippy Sanders, Anthony, Donnie and Jennie Satcher, Louise Sonnier, Mel & Gaspar Schiro; Theard Simms, Virginia Stehlik, Diedra Steibing, Malcolm Taylor, Jane Tonglet, Fritz Tripkovich, Corliss Truhill, Georgiana Prevost, Martha A. Treen, Marion Vaughn, Warren Webster, Ozzie Welch, Mary Willis, Lynn Williams, Billy & Gladustine Windham.

Celebrating Black History Month

The story of Black History Month begins in 1915, half a century after the Thirteenth Amendment abolished slavery in the United States.

That September, the Harvard-trained historian Carter G. Woodson and the prominent minister Jesse E. Moorland founded the Association for the Study of Negro Life and History (ASNLH), an organization dedicated to researching and promoting achievements by Black Americans and other peoples of African descent. Known today as the Association for the Study of African American Life and History (ASALH), the group sponsored a national Negro History week in 1926, choosing the second week of February to coincide with the birthdays of Abraham Lincoln and Frederick Douglass. The event inspired schools and communities nationwide to organize local celebrations, establish history clubs and host performances and lectures.

In 1976, President Gerald Ford officially recognized Black History Month , calling upon the public to “seize the opportunity to honor the too-often neglected accomplishments of Black Americans in every area of endeavor throughout our history.” This year St. Joseph Church will highlight the lives of African Americans in New Orleans and their contributions to society.

Faith, hope, and love remain, these three; but the greatest of these is love.— 1 Corinthians 13:13

This last week of Jan. is **Catholic Schools Week**. The second collection this Sunday is to support Catholic schools.

The **Vietnamese New Year Festival** Opening Ceremony will be celebrated on Friday, February 4, 2022, at 6:30 PM at Mary Queen of Vietnam Church, 5069 Willowbrook Dr., New Orleans.

Mass for **Victims and Survivors of Violence** will be celebrated next Sunday, February 6, 2022, at 11:00 a.m. in St. Louis Cathedral.

TREASURE & STEWARDSHIP

January 23, Parish.....\$ 7,763.00

Thank you for your generosity!

ANNULMENT WRITING WORKSHOP The Archdiocese of New Orleans will offer a writing workshop for persons seeking an annulment in the Catholic Church or for persons responding to an annulment. The workshop will be held at St. Benilde Parish in Metairie. The series will be for five (5) Tuesdays, January 25, February 1, February 8, February 15 and February 22, 2022. Hours are 7:30 p.m. – 9:00 p.m. The materials for the series cost \$25.00. To register go to our website <https://nolacatholicfla.regfox.com/annulment-writing-workshop>. For more information, please call Cathy, 504- 861-6243.



TODAY'S READINGS

First Reading — God appoints Jeremiah as prophet to the nations (Jeremiah 1:4-5, 17-19).

Psalm — I will sing of your salvation (Psalm 71).

Second Reading — Love with its many facets is the most important of the virtues (1 Corinthians 12:31 — 13:13).

Gospel — When Jesus claims his salvific mission is for all people, not just the Jews, he is expelled by the enraged members of the synagogue (Luke 4:21-30)

TO BE A PROPHET

Today's readings show us what it is like to be a prophet. As Jeremiah recounts his call, God warns him that he will need strength and perseverance to withstand the hostility he will face from "Judah's kings and princes" and "its priests and people" (Jeremiah 1:18b). God also assures him that they "will not prevail over you, for I am with you" (1:19). The psalm reflects both of these struggles as well as deliverance from them ("salvation").

This is exactly what Jesus experiences in today's Gospel. After he claims that his own mission is the same as what Isaiah proclaimed, at first the people marvel at his "gracious words" (Luke 4:22). Soon, however, they become suspicious, skeptical, and hostile, even threatening to kill him. But just as God promised to deliver Jeremiah, so Jesus "passed through the midst of them and went away" (4:30)

Pope Francis' February Intention

For religious sisters & consecrated women

We pray for religious sisters and consecrated women; thanking them for their mission and their courage; may they continue to find new responses to the challenges of our times.

SANCTUARY CANDLE AND MASS INTENTIONS

The Sanctuary Candle this week is in memory of **Myron Guillory**. To reserve the Sanctuary Candle in memory of someone/special intention, call the church office (504-522-3186). The offering is \$15 for one week. The offering for Mass intentions is \$5.00.

CHARTER FOR THE PROTECTION OF CHILDREN AND YOUNG PEOPLE

In response to the Charter for the Protection of Children and Young People from the United States Conference of Catholic Bishops, the Archdiocese of New Orleans continues to make the Hot Line available for anyone who has been hurt or sexually abused by anyone who works for the Church. The Hot Line continues to be available; the number is (504) 522-5019. In continuing our commitment to support and to heal, we invite and encourage individuals who have been hurt or sexually abused recently or in the past by clergy, religious or other employees of the Archdiocese to call our Hot Line and your message will be received confidentially by a mental health professional. Anyone can make a direct call during regular business hours to the Victims' Assistance Coordinator at (504) 861-6253.

Homer A. Plessy

Born: March 17, 1863

Died: March 1, 1925



Homer Adolph Plessy was the second of two children in a French-speaking Creole family in New Orleans, LA. His father, a carpenter named Joseph Adolphe Plessy, and his mother, a seamstress named Rosa Debergue, were both mixed-race free people of color. Joseph Adolphe Plessy died in 1869. Two years later in 1871, Homer's mother married Victor M. Dupart, a clerk for the U.S. Postal Service who supplemented his income by working as a shoemaker. Plessy's stepfather was politically engaged, having paid poll taxes in 1869 and 1870 in order to vote. He also joined the Unification Movement of 1873, a civil rights movement promoting political equality, racial unity, and an end to discrimination in Reconstruction-era Louisiana.

Plessy followed his stepfather and became both a shoemaker and a political activist. During the 1880s, he worked at Patricio Brito's shoe-making business in New Orleans's French Quarter. He married nineteen-year-old Louise Bordenave at St. Augustine Church in 1888.

His political involvement began in the post-Reconstruction 1880s. In 1887, he served as vice-president of the fifty-person Justice, Protective, Educational, and Social Club, a group dedicated to reforming public education in New Orleans.

Like many of the *gens de couleur* (the class consisting of free Creole people of colour in Louisiana), Plessy could easily have passed for white, and he described himself as "seven-eighths Caucasian and one-eighth African blood," which nonetheless made him "colored" under the terms of the Separate Car Act of 1890. But he and other light-skinned Creoles chose not to turn their backs on their African ancestry and tried to protect the rights that they believed were guaranteed to them by the Fourteenth Amendment to the U.S. Constitution (which, among other things, prohibited the states from denying to anyone "the equal protection of the laws"). On June 7, 1892, Plessy walked into the Press Street Depot in New Orleans, bought a first-class ticket to Covington, and boarded the East Louisiana Railroad's Number 8 train, fully expecting to be forced off the train or arrested—or both. As the train pulled away from the station, the conductor asked Plessy if he was a "colored" man; Plessy said he was, and the conductor told him to move to the appropriate car, which Plessy refused to do. Plessy told the trainman that he was an American citizen, that he paid for a first-class ticket, and that he intended to ride in the first-class car. Plessy was arrested and forcibly dragged off the train. After a night in jail, Plessy appeared in criminal court before Judge John Howard Ferguson to answer charges of violating the Separate Car Act. Plessy failed in court, and his subsequent appeal to the state supreme court (in *Ex parte Plessy*, 1893) was similarly unsuccessful. An appeal to the U.S. Supreme Court followed. On May 18, 1896 the Supreme Court ruled on the case that bore the names of Plessy and Ferguson. (*Plessy v. Ferguson*) upheld the Separate Car Act, holding that the law violated neither the Thirteenth Amendment (because it did not reimpose slavery) nor the Fourteenth Amendment (because the accommodations provided to each race were equal). The decision solidified the establishment of the Jim Crow era.

Shortly after the Supreme Court decided the case, Plessy reported to Ferguson's court to answer the charge of violating the Separate Car Act. He changed his plea to guilty and paid the \$25 fine. For the rest of his life, Plessy lived quietly in New Orleans, working as a labourer, warehouseman, and clerk. In 1910 he became a collector for a Black owned insurance company and continued to be active in the African American community's benevolent and social organizations, such as the Société des Francs-Amis and the Cosmopolitan Mutual Aid Association.

Plessy died on March 1, 1925 and is buried at St. Louis Cemetery #1 in New Orleans. On February 10, 2009, Keith Plessy and Phoebe Ferguson, descendants of the players on both sides of the Supreme Court case announced the formation of the Plessy & Ferguson Foundation for Education, Preservation and Outreach. The foundation will work to create new ways to teach the history of civil rights through film, art, and public programs designed to create an understanding of this historic case and its effect on the American conscience. On February 12, 2009, the Plessy & Ferguson Foundation of New Orleans honored the successes of the civil rights movement by taking part in the placing of a historical marker at the corner of Press and Royal Streets, the site of Homer Plessy's arrest in New Orleans in 1892. A portion of Press Street was renamed after Plessy in 2018.

On January 5, 2022, Homer Plessy was pardoned by John Bel Edwards, Governor of Louisiana, posthumously relieving Plessy of the conviction.

St Joseph Church honors the contributions of Notable New Orleanians

Black History Month 2022

INFORMATION PAGE

CHURCH NAME: St. Joseph

BULLETIN NO. 460100

CONTACT: Fr. Tom Stehlik
(504) 522-3186 x142

DATE: Bulletin – January 30, 2022

PAGES 4

TRANSMISSION:
SOFTWARE MS Publisher 2007
Adobe 9
MX XP

Special Note: please send us 125 **copies folded**